

(Refer para 13 (a) of Guidelines)

ARMY PUBLIC SCHOOLS
APPLICATION FOR NON TEACHING STAFF

Application form for the post of Librarian/ LDC
(tick the category)
School where you would like to work:-

Please paste
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passport size
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photograph
Do not staple

1 PERSONAL DATA :

(a) Name in full (Block letters) : _____

(b) Son/Daughter/wife of : _____

(c) Date of Birth : _____

(d) Nationality : _____

(e) State : _____

(f) Address -----

(g) Contact Details :-

Landline No(with STD Code) -----

Mob No -----

Email ID -----

2. PRESENT /PREVIOUS OCCUPATION:

(a) Designation of Post : _____

(b) Name and Address of Institution/Organization : _____

(c) Period of notice you will have to give, if selected? : _____

(f) What salary are you drawing? : _____

3 (a) Marital Status Single/ Married /Widowed

b) If Married /widowed Name of spouse.....

Occupation of spouse

No of children with age and sex

.....

.....

4 **EDUCATIONAL RECORDS : School, College Or University**

Give details of all exams starting from Secondary School onwards

Examination	Marks Obtained	Percentage	Division	Year of passing	Subjects taken	Name of University/ Board/Institute

Graduation/Post Graduation through correspondence or regular _____

5. Training in NCC, scouting, Music/Art, Dramatics or other such activities, Give rank, status/proficiency achieved.....

6. Merit Scholarship won? If so what? _____

7. Languages you can read write and speak fluently.

(a) (b) (c)

8. Any books/articles written? If so, give their titles/ Magazines in which published?

9. **EXPERIENCE:**

Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet).

Experience (Exact dates to be indicated)		School/College	Total Exp in Years
From	To		

Include any other post held which are relevant to the field of Education

10. **APTITUDE:**

(a) Other area (Cultural activities): _____

11. (a) Can you guide indoor/outdoor games with boys and girls?

Indoor Boys : _____ Outdoor Boys: _____

Girls : _____ Girls: _____

Which major games do you play? _____

12. **HEALTH:**

(a) What kind of health do you keep?.....

(b) Do you need any medical treatment or medication /assistance for the disease you are suffering from.....

(b) Are you differently abled? Give details

13. **CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS**

What co-curricular activities can you teach? _____

14. **COMPUTER KNOWLEDGE** (Separate sheet can be att.)

- (a) Have you done any degree/diploma in computer give details:
- (b) Any experience on working on computer Details.
- (c) Do you own a personal Laptop, if yes give details:
- (d) Your knowledge of computer hardware

15. **OTHER ACTIVITES**

(a) In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution:

(i) _____

(ii) _____

16. Give names of two references, which should know you well personally and have an intimate knowledge of your work (not relatives)

- | | |
|-----------------|----------------|
| (a) Name: _____ | (b) Name _____ |
| Address _____ | Address: _____ |
| _____ | _____ |

17. I have / have not been selected at the CSB Interviews held at _____ on _____ and I have been /have not been selected for appointment at _____.

Agreement:

18. If appointed:-

- (a) I agree to abide by the AWES Rule and Regulation for Army Public Schools
- (b) I undertake to serve the school till the end of the final term, ie up to the finalization of the results of the class taught or a period specified/ fixed by the management.
- (c) I confirm that I am aware that my services would be liable to transfer in organizational interest at the discretion of the management.
- (d) I solemnly state the all the above particulars/statements are true to the best of my knowledge and belief.

Date

(Signature of applicant)

1. Please download and print the Application Form.
2. Fill the name of only one school in a cluster.
3. All details at Ser 1(Personal data) are mandatory. Please fill up in Block Capitals.
4. Paste one recent coloured passport size photograph on the form and attach one additional photograph for Call Letter.
5. No applications will be accepted via e-mail. Applications have to be sent by post or hand delivered.
6. A DD for Rs 100/- payable to Principal, Army Public School Trivandrum at a bank close to the location of the school is to be attached with the application form.

(Refer para 13 (a) of Guidelines)**ARMY PUBLIC SCHOOLS****APPLICATION FOR MULTITASKING/GROUP D**

Application form for the post of Multitasking / Group D Staff

(tick the category)

School where you would like to work:-

Please paste
recent
passport size
colour

photograph

Do not staple

1 **PERSONAL DATA :**

(a) Name in full (Block letters) : _____

(b) Son/Daughter/wife of : _____

(c) Date of Birth : _____

(d) Nationality : _____

(e) State : _____

(f) Address -----

(g) Contact Details :-

Landline No(with STD Code) -----

Mob No -----

Email ID -----

2. **PRESENT /PREVIOUS OCCUPATION:**

(a) Designation of Post : _____

(b) Name and Address of Institution/Organization : _____

(c) Period of notice you will have to give, if selected? : _____

(f) What salary are you drawing? : _____

- 3 (a) Marital Status Single/ Married /Widowed
- b) If Married /widowed Name of spouse.....
- Occupation of spouse
- No of children with age and sex
-
-

4 **EDUCATIONAL RECORDS : School, College Or University**

Give details of all exams starting from Secondary School onwards

Examination	Marks Obtained	Percentage	Division	Year of passing	Subjects taken	Name of University/ Board/Institute

Graduation/Post Graduation through correspondence or regular _____

5. Training in NCC, scouting, Music/Art, Dramatics or other such activities, Give rank, status/proficiency achieved.....
6. Languages you can read write and speak fluently.
- (a) (b) (c)

7. **EXPERIENCE:**

Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet).

Experience (Exact dates to be indicated)		School/College	Total Exp in Years
From	To		

Include any other post held which are relevant to the field of Education

8. **HEALTH:**

- (a) What kind of health do you keep?.....
- (b) Do you need any medical treatment or medication /assistance for the disease you are suffering from.....
- (c) Are you differently abled? Give details

9. Give names of two references, which should know you well personally and have an intimate knowledge of your work (not relatives)

- | | |
|-----------------|----------------|
| (b) Name: _____ | (b) Name _____ |
| Address _____ | Address: _____ |
| _____ | _____ |

Agreement:

18. If appointed:-

- (a) I agree to abide by the AWES Rule and Regulation for Army Public Schools
- (b) I undertake to serve the school till the end of the final term, ie up to the finalization of the results of the class taught or a period specified/ fixed by the management.
- (c) I confirm that I am aware that my services would be liable to transfer in organizational interest at the discretion of the management.
- (d) I solemnly state the all the above particulars/statements are true to the best of my knowledge and belief.

Date

(Signature of applicant)